



Application for Change/Transfer of Water Right
CLAYTON WATER SYSTEM
WILTSE WATER RIGHTS

For Ecology Use
(Date Stamp)

For filing with the Department of Ecology or with County Conservancy Boards

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION
IF FILED WITH THE DEPARTMENT OF ECOLOGY

(Check all that apply.)

- ☒ Change purpose(s) of use
- ☐ Add purpose(s) of use
- ☐ Change point(s) of diversion/withdrawal
- ☒ Add point(s) of diversion/withdrawal
- ☒ Change/transfer place of use
- ☒ Other (i.e. consolidation, intertie, trust water)

Explain: Change from Seasonal to Year-Round Use.

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL
SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

FOR OFFICIAL USE ONLY

DATE APPLICATION RECEIVED 11/19/12

CHECK NO. 37296 FEE \$ 1,000

DATE ACCEPTED 12/17/12 BY gws

CHANGE NO. STEV -12-06

COUNTY Stevens WRIA 55

SPECIAL AREA _____

SEPA: ☒ EXEMPT ☐ NOT EXEMPT

ECY CODING: 001-002-WR10285-000011

APP NO. _____ PERMIT NO. _____

CERT NO. _____ CERT OF CHG NO. _____

☒ I have participated in a pre-application conference with Ecology.

1. Applicant Information

APPLICANT/BUSINESS NAME	PHONE NO.	FAX NO.
Public Utility District No. 1 of Stevens County	509-233-2534	509-233-2809
ADDRESS		
P O Box 592		
CITY	STATE	ZIP CODE
Loon Lake	WA	99148-0592
EMAIL ADDRESS (IF AVAILABLE)		
dprice@stevenspud.org		

CONTACT (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.
Richard C.R. Price, P.E., General Manager/Engineer		
ADDRESS		
Same as above		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		
Same as above		

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE	PHONE NO.	FAX NO.
ADDRESS		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		

2. Water Right Information

WATER RIGHT OR CLAIM NUMBER	RECORDED NAME(S)
G3-25373C (See Exhibit C in separate document)	Lyle L. Wiltse
DO YOU OWN THE RIGHT TO BE CHANGED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: <u>Sheila M. Wiltse, 4575-A Hwy 395 S, Deer Park WA 99006</u>	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established.
Also, if you have a water system plan or conservation plan, please include a copy with your application.

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well		SE	SW	20	29N	42E	5838115	None

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
See Exhibit A in separate document.								

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?
EXISTING: ☐ YES ☒ NO PROPOSED: ☒ YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME: P.U.D. only owns additional points.

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	225 gpm	178	April 1 to October 1
Stockwater	5 gpm	2	Continuously

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Municipal Supply	230 gpm	180	Continuously

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:
That part of Sec 20, T29N, R42E W.M. within Spokane and Stevens Counties, more particularly described as: SW¼ lying northeasterly of railroad Right-of-way and the S½ SE¼; less roads, except beginning at the NW corner of that part of the SW¼ of the SW¼ in Sec 20, T29N, R42E, W.M., Stevens County, WA, lying East of right-of-way for Burlington Northern Sante Fe Railway, thence southeasterly along said right-of-way 450 ft; Thence northeasterly, perpendicular to said right-of-way to the north line of said property; thence west to the point of beginning.
See Exhibits B and G.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
							172

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? ☐ YES ☒ NO
IF NO, PROVIDE OWNER(S) NAME: Municipal Water Supplier

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:
Area served by Public Utility District No. 1 of Stevens County (aka: Stevens P.U.D.). See Exhibit E & F in separate document.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? ☐ YES ☒ NO
IF NO, PROVIDE OWNER(S) NAME: Municipal Water Supplier

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?
☒ YES ☐ NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): G3-01489C (See Exhibit D in separate document.)

6. Remarks and Other Relevant Information:

The P.U.D. proposes to transfer all of this water right to the Clayton Public Water System's wells; and the P.U.D.'s place of use, and purpose of use. The existing irrigation well will remain as a point of withdrawal because the P.U.D. may purchase it in the future for use in the Clayton Water System.

This is a Family Farm Water Right. So, an Application has been submitted to Stevens County to include this Property in the Clayton Urban Growth Area.

Gene St. Godard has been hired to conduct an analysis of the irrigation system.

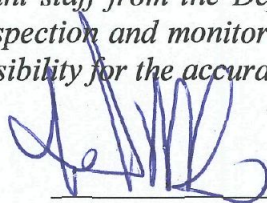
IF FOR SEASONAL OR TEMPORARY, START DATE ____/____/____ END DATE ____/____/____

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

7. Signatures:

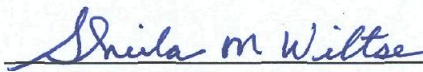
I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Richard C.R. Price, P.E., Gen Mgr/Eng
Applicant Printed Name – Title


Applicant Signature

11/12/12
(Date)

Sheila M. Wiltse
Water Right Holder Printed Name


Water Right Holder Signature

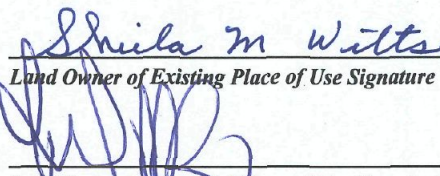
11/12/12
(Date)

Sheila M. Wiltse, Trustee
Land Owner of Existing Place of Use Printed Name


Land Owner of Existing Place of Use Signature

11/12/12
(Date)

Richard C.R. Price, P.E. Gen Mgr/Eng
Land Owner of Proposed Place of Use Printed Name
Municipal Water Purveyor, Stevens P.U.D.


Land Owner of Proposed Place of Use Signature

11/12/12
(Date)

Please check the region in which the project is located:

*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input checked="" type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- ☐ APPLICATION FEE NOT ENCLOSED ☐ MAP NOT INCLUDED or INCOMPLETE
- ☐ ADDITIONAL SIGNATURES REQUIRED ☐ SECTION _____ IS INCOMPLETE
- ☐ OTHER/EXPLANATION: _____

STAFF: _____ DATE: ____/____/____